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8 Attorneys for Petitioner

10 UNITED STATES DISTRICT COURT
11 DISTRICT OF NEVADA

13 CHRISTIAN WALKER,

14 Petitioner,

15 vs.

16 E.K. MCDANIEL, Warden,

17 Respondents.

2:04-cv-00929-KJD-LRL

**ORDER GRANTING MOTION FOR
DISCOVERY AND SETTING DATE
FOR EVIDENTIARY HEARING**

19 This matter came before the Court on January 22, 2014, at 9:00 a.m., on Petitioner's, Christian
20 Walker's, written Motion for Status Check and oral Motion for Discovery. Walker, whose presence was
21 waived, was represented by his attorneys, Megan C. Hoffman and Jonathan M. Kirshbaum, and the
22 Respondents were represented by Chief Deputy Attorney General Thom Gover.

23 The Court, having heard the arguments of counsel and having reviewed the pleadings and files
24 in this matter, and Respondents having no opposition, IT IS THEREFORE ORDERED THAT, for good
25 cause shown, Walker's Motion for Discovery is GRANTED as specified below:

- 26 1) Within five (5) days of the entry of this order, Petitioner is permitted to serve a
27 limited subpoena on the Clark County District Attorney's Office, Records
28 Custodian, requesting production of the following records in Justice Court Case

1 State v. Johnny Hughes Walker & State v. Christian Walker, Case Numbers
2 97F16874 A & B and 97F14557 A & B; AND IN District Court Case, State v.
3 Johnny Hughes Walker & State v. Christian Walker, Case Numbers C149242 (A
4 & B) and C146419 (A & B),

5 Any and all letters, affidavits, declarations, or other
6 correspondence from Johnny Walker, dated between
7 October 9, 1997 and September 4, 1998.

8 IT IS FURTHER ORDERED that the Clark County District Attorney's Office shall have thirty
9 (30) days from the date of service of the subpoena to comply with the request in the subpoena or to
10 otherwise respond.

11 IT IS FURTHER ORDERED that this matter is set for an evidentiary hearing for 9:00 a.m.
12 on Tuesday, May 20, 2014, in Courtroom 4A, Lloyd D. George United States Courthouse, 333
13 S. Las Vegas Blvd., Las Vegas, Nevada, 89101.

14 DATED this 28th day of January, 2014.

15 
16 _____
17 UNITED STATES DISTRICT JUDGE

18
19 Respectfully submitted by:

20 LAW OFFICES OF THE
21 FEDERAL PUBLIC DEFENDER

22 By: /s/ Megan C. Hoffman
23 MEGAN C. HOFFMAN
24 Assistant Federal Public Defender

25 By: /s/ Jonathan M. Kirshbaum
26 JONATHAN M. KIRSHBAUM
27 Assistant Federal Public Defender
28

CERTIFICATE OF SERVICE

The undersigned hereby certifies that he is an employee in the office of the Federal Public Defender for the District of Nevada and is a person of such age and discretion as to be competent to serve papers.

That on January 23, 2014, he served a true and accurate copy of the foregoing to the United States District Court, who will e-serve the following addressee:

Thom Gover
Chief Deputy Attorney General
Office of the Attorney General
555 East Washington Ave. #3900
Las Vegas, NV 89101

/s/ Adam Dunn
An Employee of the Federal Public
Defender's Office